**NOTICE OF A PUBLIC MEETING** 

**Harris County Housing Authority** 

(A Texas Public Housing Authority under Chapter 392 of the Local Government Code)

November 11, 2021

Notice is hereby given that the Board of Commissioners of the Harris County

Housing Authority (HCHA) will hold a public meeting at 1:00 pm on

November 17, 2021 at the HCHA's office located at 1933 Hussion

Street, Houston, Texas 77003. At the public meeting the Board of

Commissioners will consider and may take action on the matters identified

on the Agenda attached hereto and incorporated herein.

Agendas may also be obtained in advance of the public meeting at our office

located at 1933 Hussion Street, Houston, Texas 77003 or via the internet at

www.hchatexas.org. The HCHA Board of Commissioners normally meets the

third Wednesday of every month at 1:00 pm.

Sincerely.

Executive Assistant

Harris County Housing Authority

ran Clark

HARRIS COUNTY HOUSING



Gerald Womack Chairman Joe Villarreal Vice Chairman Joe Ellis Commissioner Dr. Adriana Tamez Commissioner Kerry Wright Commissioner

# REGULAR MEETING OF THE BOARD OF COMMISSIONERS

1:00 P.M.

Wednesday, November 17, 2021 HCHA Board Room Harris County Housing Authority 1933 Hussion Street Houston, TX 77003

#### **AGENDA**

- I. Call to Order and Record of Attendance
- II. Open with Prayer and Pledge of Allegiance
- III. Approval of the Minutes of Previous Meeting

Action Item 1: Discussion and request to accept and approve the minutes of the October 20, 2021 board meeting

IV. Public Comments

It is the policy of this Board to allow 15 minutes of each meeting for public comments. If you wish to speak to this Board during the public comment" section of our agenda, please email your name and address in advance to Events@hchatexas.org or provide that information in writing to one of the staff members.

- V. Executive Director/Chief Executive Officer's Report
  - a) HCHA activities from October 21, 2021 November 17, 2021 (presented by Horace Allison).
- VI. Financial Presentation
  - a) Monthly Financials (presented by Paul Curry).
- VII. Department Presentation
  - a) HCV Program (presented by Debra McCray).
  - b) Current and New Affordable Housing Developments (presented by Horace Allison).

#### VIII. Discussion and Action Items

**Action Item 2:** 

Resolution ratifying actions taken and authorizing additional action to acquire from Municipal Utility District No. 499, 244 equivalent single-family connections for development of the Lake Houston Project

Action Item 3: Resolution approving extension of agreement between Harris County Housing

Authority and Novogradac & Company, LLP for Accounting Services for Fenix

**Estates** 

Action Item 4: Resolution adopting reasonable period of time for Public Comment at the

November 22, 2021, Special Public Meeting

**Action Item 5:** Resolution authorizing the Chief Executive Officer to negotiate and execute a term

sheet for Financial Services - Mortgage Refinance

## IX. Executive Session

The Harris County Housing Authority Board of Commissioners may go into executive session, if necessary, pursuant to Chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with its attorneys to seek or receive legal advice regarding pending or contemplated litigation or legal advice regarding matters which its attorney must keep confidential under the Texas Disciplinary Rules of Professional Conduct; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion of certain economic development matters or other matters authorized by law. The Housing Authority Board of Commissioners may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.

Today the Harris County Housing Authority Board of Commissioners shall go into executive session to discuss the following:

Consultation with its attorneys to seek or receive legal advice regarding pending or contemplated litigation, the application of the rules for public comment and safety, , and the upcoming public meeting relating to The View at Lake Houston

Discussion about the value or transfer of real property

## X. Reconvene in public session and possible action relating to matters addressed in executive session

## XI. Adjournment

**NOTICE OF A PUBLIC MEETING** 

**Harris County Housing Authority** 

(A Texas Public Housing Authority under chapter 392 of the local government code)

November 11, 2021

Notice is hereby given that the Harris County Housing Authority Board of

Directors HCHA Redevelopment Authority Meeting will be held after the

1:00 pm Harris County Housing Authority Board of Commissioners on

November 17, 2021 at the HCHA office located at 1933 Hussion Street,

in Houston, Texas, 77003. At the public meeting the Board of Directors

will consider and may take action on the matters identified on the Agenda

attached hereto and incorporated herein.

Agendas may be obtained in advance of the public meeting at our office

located at 1933 Hussion Street, Houston, Texas 77003 or via the internet at

www.hchatexas.org. The HCHA Board of Commissioners normally meets the

third Wednesday of every month at 1:00 pm.

Posted by:

Sincerely.

Vivian Clark

Executive Assistant

Harris County Housing Authority

ran Clark





Gerald Womack

Joe Villarreal Vice President Joe Ellis Treasurer Dr. Adriana Tamez

Kerry Wright

Horace Allison Secretary

# MEETING OF THE BOARD OF DIRECTORS OF THE HCHA REDEVELOPMENT AUTHORITY, INC.

Time: Immediately after the adjournment of the preceding regular meeting of the Harris County Housing Authority Board of Commissioners Meeting

Wednesday, November 17, 2021

HCHA Board Room Harris County Housing Authority 1933 Hussion Street Houston, TX 77003

#### **AGENDA**

- I. Call to Order and Record of Attendance
- II. Public Comments

It is the policy of this Board to allow 15 minutes of each meeting for a forum. If you wish to speak to this Board during the "public comments" section of our agenda, please email your comments in writing in advance to <a href="Events@hchatexas.org"><u>Events@hchatexas.org</u></a> or follow the instructions that will be provided to unmute your mic at the appropriate time to make public comments.

#### III. Discussion and Action Items

Action Item 1: Discussion and request to accept and approve the minutes from the October 20, 2021

board meeting

Action Item 2: Resolution approving extension of agreement between Harris County Housing

authority and Novogradac & Company, LLP for Accounting Services for Fenix

Estates

## IV. Adjournment