

## **RESOLUTION NO. 23-27**

## RESOLUTION AUTHORIZING TRAVEL AND OTHER EXPENSES FOR PAUL CURRY, DIRECTOR OF FINANCE, AND KIMBERLY ROGERS, ACCOUNTANT/PURCHASING AGENT TO ATTEND FINANCIAL WORKSHOP

WHEREAS, the accounting firm of Hawkins Ash CPAs will host a Housing Authority Financial Workshop beginning Tuesday, October 10, 2023, and continuing through Wednesday, October 11, 2023, in La Crosse, Wisconsin; and

WHEREAS, Melissa Quijano, Acting Executive Director of Harris County Housing Authority (HCHA), has determined that it would be beneficial for Paul Curry, HCHA's Director of Finance, and Kimberly Rogers, Accountant/Purchasing Agent, to attend this workshop, as it is intended to equip HCHA's financial staff with the fundamental accounting knowledge to meet its regulatory and reporting demands and improve and strengthen its financial management procedures and controls; and

WHEREAS, the topics to be covered at the worship include budgeting, financial statements, voucher/VMS, audits, year-end/FDS reporting, scoring, and other important financial topics; and

WHEREAS, the cost of registration, travel, parking, meals, lodging, and incidental expenses for the two staff members to attend the conference has been estimated by HCHA to be \$3,718.58, for which amount HCHA requests authorization.

**NOW, THEREFORE, BE IT RESOLVED,** that HCHA's Board of Commissioners hereby authorizes the expenditure of \$3,718.58 for the cost of registration, travel, parking, meals, lodging, and incidental expenses for Paul Curry and Kimberly Roger to attend the Housing Authority Financial Workshop.

PASSED, by the Board of Commissioners this 21st day of June 2023.

Chair:

Gerald Womack

Acting Secretary:

Melissa Quijano

Attachments: Estimated travel expenditures