

**Utility Allowance Schedule**

See Public Reporting and Instructions on back.

**U.S Department of Housing and Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA<br>HCHA - 2024 Single Family/Mobile Home  |                      | Unit Type<br>Single Family detached |      |      |                           |           | Date (mm/dd/yyyy)<br>04/01/2024 |  |  |                 |  |  |
|--|----------------------|-------------------------------------|------|------|---------------------------|-----------|---------------------------------|--|--|-----------------|--|--|
| Utility or Service   | Fuel Type            | 0 BR                                | 1 BR | 2 BR | 3 BR                      | 4 BR      | 5 BR                            |  |  |                 |  |  |
| Heating  | Natural Gas          | 11                                  | 13   | 15   | 16                        | 17        | 18                              |  |  |                 |  |  |
|  | Bottled Gas          |                                     |      |      |                           |           |                                 |  |  |                 |  |  |
|  | Electric             | 23                                  | 27   | 30   | 33                        | 36        | 39                              |  |  |                 |  |  |
|  | Electric – Heat Pump |                                     |      |      |                           |           |                                 |  |  |                 |  |  |
|  | Fuel Oil             |                                     |      |      |                           |           |                                 |  |  |                 |  |  |
|  | Other                |                                     |      |      |                           |           |                                 |  |  |                 |  |  |
| Cooking  | Natural Gas          | 2                                   | 2    | 4    | 4                         | 6         | 7                               |  |  |                 |  |  |
|  | Bottled Gas          |                                     |      |      |                           |           |                                 |  |  |                 |  |  |
|  | Electric             | 7                                   | 8    | 12   | 16                        | 20        | 23                              |  |  |                 |  |  |
|  | Other                |                                     |      |      |                           |           |                                 |  |  |                 |  |  |
| Other Electric   |                      | 54                                  | 61   | 79   | 97                        | 115       | 133                             |  |  |                 |  |  |
| Air Conditioning   |                      | 17                                  | 20   | 44   | 69                        | 93        | 118                             |  |  |                 |  |  |
| Water Heating  | Natural Gas          | 5                                   | 7    | 9    | 12                        | 15        | 18                              |  |  |                 |  |  |
|  | Bottled Gas          |                                     |      |      |                           |           |                                 |  |  |                 |  |  |
|  | Electric             | 20                                  | 23   | 30   | 36                        | 42        | 49                              |  |  |                 |  |  |
|  | Electric – Heat Pump |                                     |      |      |                           |           |                                 |  |  |                 |  |  |
|  | Fuel Oil             |                                     |      |      |                           |           |                                 |  |  |                 |  |  |
| Water  |                      | 28                                  | 32   | 47   | 61                        | 76        | 92                              |  |  |                 |  |  |
| Sewer  |                      | 28                                  | 30   | 50   | 70                        | 89        | 109                             |  |  |                 |  |  |
| Trash Collection   |                      |                                     |      |      |                           |           |                                 |  |  |                 |  |  |
| Other – specify  | Gas                  | 23                                  | 23   | 23   | 23                        | 23        | 23                              |  |  |                 |  |  |
| Range/Microwave  |                      | 11                                  | 11   | 11   | 11                        | 11        | 11                              |  |  |                 |  |  |
| Refrigerator   |                      | 12                                  | 12   | 12   | 12                        | 12        | 12                              |  |  |                 |  |  |
| <b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit. |                      |                                     |      |      | Utility/Service/Appliance | Allowance |                                 |  |  |                 |  |  |
|  |                      |                                     |      |      | Heating                   |           |                                 |  |  |                 |  |  |
| Head of Household Name   |                      |                                     |      |      | Cooking                   |           |                                 |  |  |                 |  |  |
|  |                      |                                     |      |      | Other Electric            |           |                                 |  |  |                 |  |  |
|  |                      |                                     |      |      | Air Conditioning          |           |                                 |  |  |                 |  |  |
|  |                      |                                     |      |      | Water Heating             |           |                                 |  |  |                 |  |  |
| Unit Address   |                      |                                     |      |      | Water                     |           |                                 |  |  |                 |  |  |
|  |                      |                                     |      |      | Sewer                     |           |                                 |  |  |                 |  |  |
|  |                      |                                     |      |      | Trash Collection          |           |                                 |  |  |                 |  |  |
|  |                      |                                     |      |      | Other Gas                 |           |                                 |  |  |                 |  |  |
|  |                      |                                     |      |      | Number of Bedrooms        |           |                                 |  |  | Range/Microwave |  |  |
|  |                      |                                     |      |      |                           |           |                                 |  |  | Refrigerator    |  |  |
| Total  |                      |                                     |      |      |                           |           |                                 |  |  |                 |  |  |